FILED CLERK, U.S. DISTRICT COURT 8/1/18 1 Gary S. Lincenberg – State Bar No. 123058 glincenberg@birdmarella.com CENTRAL DISTRICT OF CALIFORNIA Ariel A. Neuman – State Bar No. 241594 aneuman@birdmarella.com 3 Gopi K. Panchapakesan – State Bar No. 279586 gpanchapakesan@birdmarella.com BIRD, MARELLA, BOXER, WOLPERT, NESSIM, DROOKS, LINCENBERG & RHOW, P.C. 1875 Century Park East, 23rd Floor Los Angeles, California 90067-2561 Telephone: (310) 201-2100 Facsimile: (310) 201-2110 7 Attorneys for John Brunst 8 UNITED STATES DISTRICT COURT 9 CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION 10 11 CASE NO. 2:18-cv-6742-RGK (MMAx) In the Matter of the Seizure of: 12 18-MJ-00722-PJW 13 ds held in [Related to Case Nos. 18-MJ-00712, 18-MJ-00713, 18-MJ-00715, 18-MJ-00716, 18-MJ-00716, 18-MJ-00718, 18-MJ-00720, Account( 1938, xxxx2912, and 14 xxxx2500. 18-MJ-00721, 18-MJ-00723, 15 18-MJ-00724, 18-MJ-00751, 18-MJ-00797, 18-MJ-00798, 16 18-MJ-00996, 18-MJ-00997, 18-MJ-01427, and 18-MJ-01863] 17 PROOF OF SERVICE 18 August 29, 2018 19 Date: Time: 1:30 P.M. Crtrm.: 790 20 Assigned to Hon. R. Gary Klausner 21 22 23 24 25 26 27 28

PROOF OF SERVICE

3513482.1

## PROOF OF SERVICE 1 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES 3 At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Los Angeles, State of California. My business address is 1875 Century Park East, 23rd Floor, Los Angeles, CA 90067-4 2561. 5 On August 6, 2018, I served the following document(s) described as NOTICE OF MANUAL FILING; JOHN BRUNST'S JOINDER IN JAMES LARKIN'S MOTION TO VACATE OR MODIFY SEIZURE WARRANTS; [PROPOSED] ORDER; and PROOF OF SERVICE on the interested parties in this action as follows: John K. Kucera Thomas H. Bienert, Jr. Assistant U.S. Attorney Kenneth M. Miller U.S. Attorney's Office Bienert Miller & Katzman, PLC 903 Calle Amanecer, Suite 350 Asset Forfeiture Section San Clemente, CA 92673 312 North Spring Street Los Angeles, CA 90012 Email: tbienert@bmkattorneys.com 11 Email: kmiller@bmkattorneys.com Email: John.Kucera@usdoj.gov **Counsel for James Larkin** 12 13 BY E-MAIL OR ELECTRONIC TRANSMISSION: Based on a court order or an agreement of the parties to accept service by e-mail or electronic transmission, I caused the document(s) to be sent from e-mail address kminutelli@birdmarella.com to the persons at the e-mail addresses listed in the Service List. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful. 16 I declare under penalty of perjury under the laws of the State of California 17 that the foregoing is true and correct. 18 Executed on August 6, 2018, at Los Angeles, California. 19 20 Karen M. Minutelli 21 22 23 24 25 26 27 28 3513482.1

PROOF OF SERVICE